

Village of Magnetic Springs

Town Council Meeting Agenda – 11/16/2023

Zoning Update

- Flood plain map has been posted online
- Zoning status report
- Vacancy ordinance follow-up

Mayor's Report

Fiscal Officer's Report / Warrants

Solicitor's Report

- Rose St deed transfer from Leesburg to Magnetic
- Sunshine Law seminar – complete?

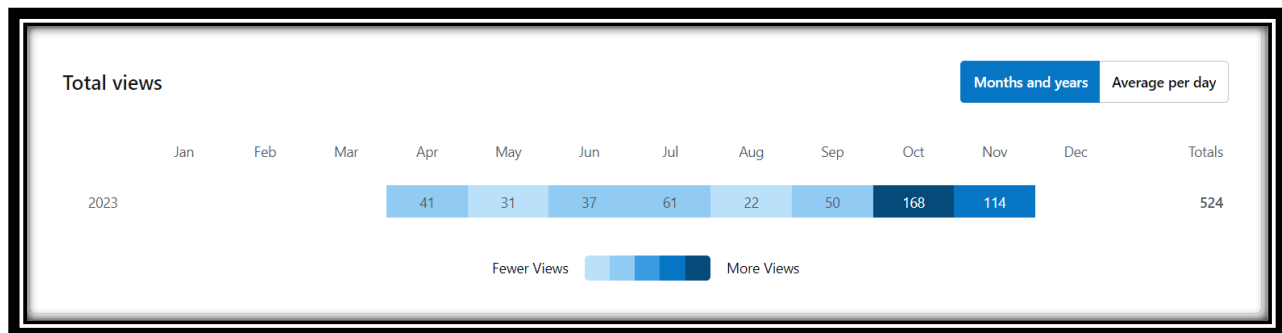
Visitors

November Election Results

Website Update – www.MagneticSpringsOH.gov

Mayor		
Number of Precincts	1	
Precincts Reporting	1	100.00%
Vote For 1		
Total Votes	43	
Martha K. Cantrell	43	100.00%
Undervote	8	
Overvote	0	

Member of Council		
Number of Precincts	1	
Precincts Reporting	1	100.00%
Vote For 2		
Total Votes	73	
Deborah Lutz	36	49.32%
Chad Wilson	37	50.68%
Undervote	29	
Overvote	0	



- Council meeting minutes for 1995-1999 have been digitized and posted
- Village calendar has been added

Record Retention Policy

- Ohio Municipal Records Manual – Suggested records retention periods

Leesburg Township Meeting – 11/6/2023

- Fire Chief Tim Merrick – free health screenings and free smoke detectors

Union County

- Harwood Institute Report – meeting 11/29 at 6:00PM @ URE: 15461 Route 36, Marysville
- Union County Community Assessment survey is online now through December – please take it!
 - www.uchd.net/community-survey
- Union County Commissioners Meeting – Wednesday 11/29 @ 8:30AM
 - “designate all of the unincorporated area of Union County as a Restricted Area in which the construction of any economically significant wind farm, any large wind farm, and any large solar facility is prohibited without further action by the Union County Board of County Commissioners”
 - Magnetic Springs is **NOT** included (see map)

North Union Active Transportation Plan / Old School Lot / Capital Funding

- Discussion with North Union school board 11/20 at Tri-Rivers Academy @ 6:30PM
 - Original deed received from Rich Baird – no educational restrictions on the deed
- Capital Funding Request - Timeline
 - **11/9/2023** – Introductory Meeting (Wilson & Dotson)
 - Plan presented for park proposal
 - Rep. Richardson suggested that we request capital funds for meeting room remodel
 - **11/27/2023** – 1 on 1 Meetings with Rep. Richardson
 - Discuss project in detail and review project worksheets
 - Discuss and review binder requirements
 - **12/18/2023** – Finalized project worksheets due to Rep. Richardson's office
 - **1/5/2024** – Project binders due to Rep. Richardson's office
- Need to pass resolution in support of the capital request, to be included in the project binder
- Wilson will document proposals and attend the meetings. Things that Volunteers can help with:
 - Community Letters of Support Volunteer:
 - Village Leaders _____
 - Leesburg Trustees _____
 - Fire Chief _____
 - Richwood Mayor / Council _____
 - Union County Health Department _____
 - United Methodist Church _____
 - Union County Sheriff _____
 - Others _____
 - Quotes
 - Park Grounds
 - Land – Wilson, North Union School Board Meeting 11/20/2023
 - Walking Path – Wilson, Union County Engineer meeting 11/16
 - Natural Growth Area – Wilson, grant from ODNR available (Tamisha)
 - Playground – Wilson, grant from Christopher Reeve Foundation (Tamisha)
 - Bicycle Rest Area – Wilson, Ohio EPA grant available (Tamisha)
 - Picnic Pavilion – Wilson
 - Parking Lot - Wilson, Ohio EPA grant available (Tamisha)
 - Sewer Lines _____
 - Meeting Room Renovation – need quotes Volunteer:
 - ADA compliance – ramps, doors _____
 - Furniture – table, chairs _____
 - Audio/visual – microphone, projector, screen _____
 - Lighting – energy efficient _____
 - HVAC – replace, new thermostat _____
 - Flooring – pull carpet, durable laminate wood _____
 - Paint _____
 - Storage – minutes, ordinances, zoning, boxes _____
 - Security – locks, alarms, video surveillance _____