

# Village of Magnetic Springs



## Town Council Meeting Agenda – 5/16/2024

### Zoning Update

Joe Wehinger

- Zoning status report
- Zoning board meeting

### Mayor's Report

Chad Wilson

- Children's garden – planting this **Saturday (5/18) at 9:30 AM** (Nelle)
- \$12 Rabies shots – **Sunday, May 19** @ 3 locations, see flyer on website
- Street Signs
  - Union County Engineers have agreed to donate labor & removal
  - Planning meeting on **Monday, June 3 @ 4:00 PM**
- Village Clean-Up Day – **June 22, 8:00 AM-Noon**
- Sewer system signups – map in Community Center; **meeting July 13 @ 6:00 PM**
- Health Department Property Survey – unacceptable, I responded with questions
- Mowing – school lot looks great!! Thank you, Volunteers!
- Resource Fair – Richwood Civic Center monthly food boxes
- Community Center murals
- Leesburg Township website – up and running at [www.LeesburgTownshipOH.com](http://www.LeesburgTownshipOH.com)

### Fiscal Officer's Report / Warrants

Casey Tuck

- Expiring levy – needed on the November ballot

### Solicitor's Report

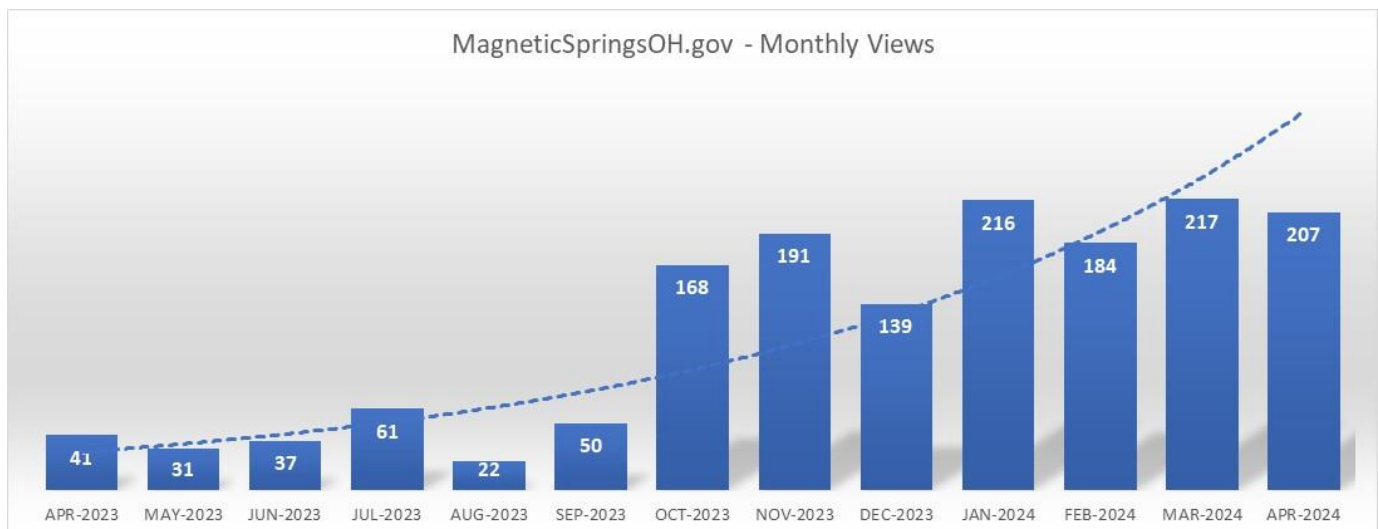
Alison Boggs

- Leesburg Deed – **COMPLETE**
- Rose Street tax exemption
- Hiney's Septic – can it be placed on the taxes

### Visitors

### Old Business

Website Update – [www.MagneticSpringsOH.gov](http://www.MagneticSpringsOH.gov)



## North Union Active Transportation Plan / Old School Lot / Capital Funding

- Park Project
  - Final Capital Proposal Binder – **submitted 1/5/2024 – still have not received any feedback**

## Other Grants

- AARP Community Challenge Grant – to support the needs of people 50-plus **SUBMITTED 2/27/2024**
  - 3,300 nation-wide applications
  - We were not selected 😞
- Scotts Miracle-Gro Requested Donation – Community Garden Project **SUBMITTED 3/6/2024**
- Memorial Health – meeting with Melanie Ziegler (VP of Community Engagement) on 6/4 to go over the 10-year plan and see how they can help
- Union County Economic Development – met with Savannah Allen on 5/9; she has provided a wealth of contacts and events
  - UC Leadership Institute
  - MORPC
  - Broadband Initiative
  - Land Bank
  - Ohio Dept. of Development
  - UC Tourism
  - UC Mobility Manager
  - UC United Way
  - UC YMCA
  - UC Senior Services
  - Small Business Development Center

## New Business

- 10-Year Plan for the Village's Sesquicentennial in 2033
    - Committees
      - Parks & Recreation Committee
      - Beautification Committee
      - Health & Wellness Committee
      - Youth Engagement Committee
      - Historical Preservation Committee
      - Economic Development & Housing Committee
      - Neighborhood Watch Program
      - 2033 Festival Committee
    - Milestones
      - Sewer Installation 2025-2026
      - Community Park 2025-2026
      - Route 4 Roundabout 2027-2028
      - Sesquicentennial 2033
    - Project List
      - Storage room cleanout
      - Greenhouse assembly
      - Old Church auction – 33 Catherine St.
        - .13 acres; 2200 square feet
        - Auditor's Valuation at \$10,320
- | Chairperson |
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## Adjournment